

**AGENDA**

**PARRISH FIRE DISTRICT**

**August 25, 2026 – 6:00p.m.**

1. Open meeting for the Parrish Fire District
2. Prayer and Pledge
3. Minutes of meeting for June 23, 2026
4. Minutes of Special meeting August 6, 2026
5. Public Comment
6. Public Hearing Fire Prevention Ordinance #6
7. Establish date of Public Hearing for Fire Assessments Appeals
8. Resolution 2026-04 Fire Prevention Board of Appeals
9. Proposed 2026 - 2027 Budget
10. Resolution 2026 - 05 – Adopting the 2026 - 27 Fiscal Year Budget
11. Appointment of New General Attorney
12. Financial Reports
13. Administration Report
14. Commissioners Report:

Commissioner Ramsey  
Commissioner Stevens  
Commissioner Griesi  
Commissioner Webb

Chairman's Report

Commissioner Chitty

If any person desires to appeal any decision of the Fire Commission or of any other Board or Commission of the Fire District, that person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. F.S. 286.0105

The Parrish Fire District does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability status in employment or in provision of services. Disabled individuals may receive special accommodation in services on one working days' notice. F.S. 286.011 (6)

June 23, 2026

The Board of Commissioners of the Parrish Fire District met in regular session on Tuesday, June 23, 2026, at 6:00 P.M. in the Commission Chamber.

|              |                   |               |
|--------------|-------------------|---------------|
| Present were | Edward G. Chitty  | Chairman      |
|              | Kevin L. Webb     | Vice-Chairman |
|              | John Z. Griesi    | Commissioner  |
|              | Edward W. Stevens | Commissioner  |
|              | Sawyer L. Ramsey  | Commissioner  |
|              | Stacey S. Bailey  | Fire Chief    |

Chairman Chitty opened the meeting of the Parrish Fire Commission.

The minutes of the previous meeting held April 28, 2026, were approved on a motion by Commissioner Webb, seconded by Commissioner Griesi, and carried by a vote of 5-0.

Chairman Chitty called for public comment. No one was present to speak.

Chief Bailey presented the updated Public Facilities Report, with minor changes, Commissioner Webb made a motion to approve the Public Facilities Report, seconded by Commissioner Stevens and carried by a vote of 5-0.

The financial report for the months ending April & May 2026 was presented. Chief Bailey indicated that the general fund revenue is at \$5,295,357.02. Impact fee revenue is currently at \$521,812.00. The financial report was approved on a motion by Commissioner Stevens, seconded by Commissioner Ramsey and carried by a vote of 5-0.

In the administration report, Chief Bailey brought up many different items, and projects under way by Staff, & local events that everyone has covered. In the meeting Chief Bailey asked for an approval to start discussion on working together with the Chairman, Manatee County & the Parrish Foundation to come up with a solution on the Annex / Substation. Commissioner Griesi made the motion to give the chairman full authority, seconded by Commissioner Ramsey and carried by a vote of 5-0. Chief Bailey also advised the board of the discussions going on about hiring a D-Shift, he would like to contact Attorney Chris Roe to a Referendum to Increase in Fire Assessments Fees for a 42-hour work week. Commissioner Stevens made a motion to approve the referendum of \$68.00, seconded by Commissioner Griesi and carried by a vote of 5-0.

#### Commissioner's Reports

**Commissioner Ramsey** - Great job everyone and happy for all the hard work being done!

**Commissioner Stevens** – Doing a great job everyone, District is headed in the right direction!

**Commissioner Griesi** – Forest creek front entrance will be closed from 7-15 to 7-21 will have to use Red Rooster entrance. Thanked all the firefighters for all their hard work. Everyone is doing a great job!

**Commissioner Webb** – Asked if it would be possibly that the Commissioners all have the same shirt colors. Asked about the BC Guthrie disciplinary matter, Chief advised him that discussion should not take place in a public meeting during the investigation process.

**Commissioner Chitty** – Appreciates everyone and all their hard work! Parrish has a good group of employees.

Commissioner Griesi motioned to adjourn the meeting, seconded by Commissioner Webb, and carried by a vote of 5-0. Meeting adjourned at 6:53 P.M.

\_\_\_\_\_  
CHAIRMAN

ATTEST:

\_\_\_\_\_  
SECRETARY

August 6, 2026

The Board of Commissioners of the Parrish Fire District met in a special meeting session on Tuesday, August 6, 2026, at 6:00 P.M. in the Commission Chamber.

|              |                   |               |
|--------------|-------------------|---------------|
| Present were | Edward G. Chitty  | Chairman      |
|              | John Z. Griesi    | Commissioner  |
|              | Sawyer L. Ramsey  | Commissioner  |
|              | Stacey S. Bailey  | Fire Chief    |
| Absent was   | Kevin L. Webb     | Vice-Chairman |
|              | Edward W. Stevens | Commissioner  |

Chairman Chitty opened the special meeting of the Parrish Fire Commission.

Chairman Chitty called for public comment. No one was present to speak.

Chief Bailey presented Resolution 2026-02 which is an agreement between the Parrish Fire District and Florida Power & Light, for providing emergency services and training. Commissioner Ramsey made a motion to approve Resolution 2026-02, seconded by Commissioner Griesi and carried by a vote of 3-0.

Chief Bailey presented Resolution 2026-03 which is for ballot language for the 2026 November election. For the public to determine if they will approve of a flat rate increase of \$68.00 for each residence in the Parrish Fire District so we can hire a D-Shift crew. Which would mean the crews would work a 42-hour work week. Commissioner Griesi made a motion to approve resolution 2026-03, seconded by Commissioner Ramsey and carried by a vote of 3-0.

Chief Bailey presented Interlocal Agreement for the Manatee County TRT636 rescue team. This agreement is with all the fire districts in Manatee County. This team will be made up from all the districts, and that team will be deployed in the event of a technical rescue when the responding district needs assistance. Commissioner Griesi made a motion to approve the interlocal agreement, seconded by Commissioner Ramsey and carried by a vote of 3-0.

Commissioner Ramsey motioned to adjourn the meeting, seconded by Commissioner Griesi, and carried by a vote of 3-0. Meeting adjourned at 6:06 P.M.

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CHAIRMAN

ATTEST:

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SECRETARY

**AGENDA  
NUMBER**      **PAGE  
NUMBER**

**3**                      **N/A**                      **Minutes of June 23, 2026**  
  
**COMMISSION ACTION NECESSARY**  
**Motion to approve minutes. Second. Vote.**

**4**                      **N/A**                      **Minutes of Special Meeting August 6, 2026**  
  
**COMMISSION ACTION NECESSARY**  
**Motion to approve minutes. Second. Vote.**

**5**                      **N/A**                      **Public comment**  
All citizens wishing to speak to the Commission on an agenda item or a future agenda item must complete a speaker card. A citizen, after being recognized by the Chairman, should come to the podium and, for the public record, state their name and address and state whether they are in favor of or against the agenda item they wish to address. The length of time each citizen may address the Board of Commissioners shall be limited to two (2) minutes

**6**                      **insert**                      **Public Hearing for Fire Prevention Ordinance No.6**  
  
AN ORDINANCE OF THE PARRISH FIRE DISTRICT ADOPTING A FIRE PREVENTION CODE OF THE PARRISH FIRE DISTRICT; ESTABLISHING THE BUREAU OF FIRE PREVENTION AND INSPECTION; ESTABLISHING RULES AND REGULATIONS FOR FIRE PREVENTION AND SAFETY; PROVIDING A PENALTY FOR FAILURE TO COMPLY WITH SAID REGULATIONS; PROVIDING A TAX INCENTIVE FOR BUILDINGS AND STRUCTURES WITH COMPLETE INTERNAL FIRE SUPPRESSION FACILITIES; REPEALING ORDINANCE #5.1; AND PROVIDING FOR AN EFFECTIVE DATE  
  
**CHAIRMAN ACTION NECESSARY**  
**Open public hearing to hear comments on Fire Prevention Ordinance No.6**  
  
***Public comment***  
  
**COMMISSION ACTION NECESSARY**  
**Motion to close public hearing. Second. Vote**  
  
**COMMISSION ACTION NECESSARY**  
**Motion to approve/disapprove Fire Prevention Ordinance No.6 Second, Vote**

- |    |     |                                                                                                                                                                                                                                              |
|----|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7  | N/A | <p>Establish Date for Public Hearing for Fire assessments Appeals.<br/>September 23, 2025</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>Motion to establish the public hearing for September 22, 2026<br/>Second. Vote</b></p>            |
| 8  | 1   | <p>Resolution 2026-04 Fire Prevention Board of Appeals</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>Motion to approve/disapprove Resolution 2026-04<br/>Second. Vote</b></p>                                                             |
| 9  | 2   | <p>Proposed Budget for Fiscal 2026-2027</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>Motion to approve/disapprove the proposed budget for<br/>Fiscal Year 2026-27. Second. Vote</b></p>                                                  |
| 10 | 3   | <p>Resolution 2026-05<br/>A RESOLUTION OF THE PARRISH FIRE DISTRICT ADOPTING<br/>THE 2026-2027 FISCAL YEAR BUDGET.</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>Motion to approve/disapprove Resolution 2026-05<br/>Second, Vote</b></p> |
| 11 | N/A | <p>Appointment of New General Attorney Laura Donaldson</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>Motion to approve/disapprove appointment of Laura Donaldson<br/>Second, Vote.</b></p>                                                |
| 12 | 4-9 | <p>Financial Reports – June &amp; July 2026</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>Motion to approve/disapprove Financial Report<br/>Second, Vote.</b></p>                                                                         |
| 13 | N/A | <p>Administration Report:</p> <p><u>COMMISSION ACTION NECESSARY</u><br/><b>None - Information Only</b></p>                                                                                                                                   |
| 14 | N/A | <p>Commissioners Reports<br/>Commissioner Ramsey<br/>Commissioner Stevens<br/>Commissioner Griesi<br/>Vice-Chairman Webb<br/>Chairman Chitty</p>                                                                                             |

**NEXT COMMISSION MEETING IS September 22, 2026**



**Resolution 2026-04**  
**Parrish Fire District**

**Fire Prevention Code Board of Appeals**

**A RESOLUTION OF THE PARRISH FIRE DISTRICT OF MANATEE COUNTY, FLORIDA; RATIFYING THE APPOINTMENT OF MEMBERSHIP OF THE FIRE PREVENTION CODE BOARD OF APPEALS BY THE MANATEE COUNTY FIRE CHIEFS' ASSOCIATION; PROVIDING FOR AN EFFECTIVE DATE OF,**

**WHEREAS**, at the January 28, 2016, meeting the Manatee County Fire Chiefs' Association also approved Rules of the Fire Prevention Code Board of Appeals, and

**WHEREAS**, the rules of the Fire Prevention Code Board of Appeals sets forth specific duties and responsibilities for the Fire District which include the ratification of the appointment of the members for the Fire Prevention Code Board of Appeals recommend the Manatee County Fire Chief's Association; and

**WHEREAS**, the Manatee County Fire Chief's Association appointed five (5) members of the Fire Prevention Code Board of Appeals at a publicly advertised meeting on July 23, 2026.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Fire Commissioners of Parrish Fire District, Manatee County, Florida, that:

1. The above stated recitals and attached exhibit are true and correct and are hereby fully incorporated herein.
2. The appointment of the following members of the Fire Prevention Code Board of Appeals by the Manatee County Fire Chief's Association is hereby ratified by the Parrish Fire District:
  - Michael Hennesey, Certified General Contractor
  - Jason Taylor, Professional Architect
  - Philip Feikema, Fire Department Operations or Fire Code Enforcement
  - Chester Scott, Building Code Enforcement
  - Norm Luppino, Member of the General Public
3. This Resolution shall take effect immediately upon its adoption.

**DULY ADOPTED** at a public meeting this 25<sup>th</sup> day of August 2026.

\_\_\_\_\_  
Chairman

Attested by:

\_\_\_\_\_  
Secretary



Draft 08/18/2026

Draft 2026-2027 Budget

**General Fund Income**

|                                  |           |                     |
|----------------------------------|-----------|---------------------|
| Fire Assessments (gross)         | \$        | 7,181,728.00        |
| Less Property Appraiser - 1 1/2% | \$        | 107,725.92          |
| Less Tax Collector - 1 1/2%      | \$        | 107,725.92          |
| Less Discounts - 4%              | \$        | 287,269.12          |
| Fire Assessments (net)           | \$        | 6,679,007.04        |
| Miscellaneous                    | \$        | 20,000.00           |
| User Fees                        | \$        | 5,000.00            |
| Transfer in from Impact Fund     | \$        | 483,000.00          |
| Budget Use Carry Over Station 2  | \$        | 483,000.00          |
| <b>Total Income</b>              | <b>\$</b> | <b>7,670,007.04</b> |

**General Fund Expenses**

|                                   |                     |  |
|-----------------------------------|---------------------|--|
| <b>Expense</b>                    |                     |  |
| Personnel Wages                   | 3,611,203.00        |  |
| Medicare/Social Security Employer | 280,000.00          |  |
| Employee Retirement               | 1,300,000.00        |  |
| Capital Expenditures              | 150,000.00          |  |
| Debt Service Engine Principal     | 27,004.00           |  |
| Debt Service Engine Interest      | 2,987.00            |  |
| Commissioners' Honorarium         | 30,000.00           |  |
| Communications                    | 40,000.00           |  |
| Dues & Licenses                   | 40,000.00           |  |
| Fire Prevention                   | 8,000.00            |  |
| Gas, Diesel & Oil                 | 45,000.00           |  |
| Insurance Dental                  | 14,000.00           |  |
| Health                            | 451,330.00          |  |
| Liability                         | 125,000.00          |  |
| Workman's Comp.                   | 120,000.00          |  |
| Medical Supplies                  | 8,000.00            |  |
| Medical Testing                   | 19,000.00           |  |
| Household Supplies                | 8,000.00            |  |
| Miscellaneous Operating Supplies  | 8,000.00            |  |
| Printing & Office                 | 8,500.00            |  |
| Professional Services/Legal       | 50,000.00           |  |
| R & M-Equipment                   | 30,000.00           |  |
| R & M-Radios                      | 34,000.00           |  |
| R & M-Station                     | 25,000.00           |  |
| R & M-Vehicles                    | 90,000.00           |  |
| Refund                            | 500.00              |  |
| Fire Equipment & Tools            | 20,000.00           |  |
| Training & Education              | 60,000.00           |  |
| Travel                            | 2,500.00            |  |
| Uniforms & Gear                   | 60,000.00           |  |
| Utilities                         | 40,000.00           |  |
| Debt Service Principal Station 2  | 353,715.00          |  |
| Debt Service Interest Station 2   | 129,279.00          |  |
| <b>Total Expense</b>              | <b>7,191,018.00</b> |  |

**Impact Fee Income**

|                                    |                   |  |
|------------------------------------|-------------------|--|
| <b>Income</b>                      |                   |  |
| Impact Fees Collected              | 750,000.00        |  |
| Budget Use Carry Over Ladder Truck | 0.00              |  |
| Misc. Income                       | 0.00              |  |
| <b>Total Income</b>                | <b>750,000.00</b> |  |

**Impact Fee Expenses**

|                           |                   |  |
|---------------------------|-------------------|--|
| <b>Expense</b>            |                   |  |
| Attorney                  | 40,000.00         |  |
| Bank charges              | 0.00              |  |
| Debt Service Ladder Truck | 141,439.00        |  |
| Capital Expenditures      | 75,000.00         |  |
| Transfer to General Fund  | 483,000.00        |  |
| <b>Total Expense</b>      | <b>739,439.00</b> |  |

**Impact Fee - Reserve Fund**

|                                |              |
|--------------------------------|--------------|
| Total income                   | 750,000.00   |
| Total reserve fund             | 1,768,578.00 |
| Total funds available          | 2,518,578.00 |
| Expenditures                   | 739,439.00   |
| Projected Reserve Fund Balance | 1,779,139.00 |

**General Fund - Reserve Fund**

|                                                   |              |
|---------------------------------------------------|--------------|
| Total income                                      | 7,670,007.04 |
| Total reserve fund                                | 1,380,645.00 |
| Total funds available                             | 9,050,652.04 |
| Total Expenditures                                | 7,191,018.00 |
| less budget use (reserve) carry over expenditures | 483,000.00   |
| Projected Reserve Fund Balance                    | 1,376,634.04 |

|                                        |            |
|----------------------------------------|------------|
| <b>Reserve fund Allocation</b>         |            |
| Emergency Contingency Fund             | 100,000.00 |
| Designated Fund Station 2 Loan Payment | 483,000.00 |
| Restricted Reserve                     | 100,000.00 |
| Unrestricted Reserve                   | 693,634.04 |



**RESOLUTION NO. 2026-05**

**A RESOLUTION OF THE PARRISH FIRE DISTRICT  
ADOPTING THE 2026-2027 FISCALYEAR BUDGET**

WHEREAS, the Parrish Fire District is an Independent Special Fire District created by special act of the Florida Legislature; and,

WHEREAS, the district is required to adopt the 2026 - 2027 Fiscal Year Budget by Resolution of the Fire District Board of Commissioners in accordance with Chapter 218.34, F.S.; and,

WHEREAS, the proposed budget has been reviewed during a regular scheduled public meeting of the Board of Fire Commissioners; and,

NOW THEREFORE BE IT RESOLVED that the Board of Fire Commissioners hereby determines that the proposed budget reviewed during the August 25, 2026, public meeting satisfies the budgetary requirements for the 2026 - 2027 Fiscal Year. The Board further directs the administration of the fire district to file the adopted budget with the Clerk of the Circuit Court of Manatee County.

Adopted the 25<sup>th</sup> day of August 2026, upon motion at a regular meeting.

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CHAIRMAN

ATTEST:

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SECRETARY

07/21/26

**PARRISH FIRE DISTRICT**  
**Budget vs. Actual 2025-2026**  
**October 2025 through June 2026**

|                                                      | <u>Oct '25 - Jun 26</u> | <u>Budget</u>       | <u>\$ Over Budget</u> |
|------------------------------------------------------|-------------------------|---------------------|-----------------------|
| <b>Ordinary Income/Expense</b>                       |                         |                     |                       |
| <b>Income</b>                                        |                         |                     |                       |
| 4110 · Tax Revenue                                   | 5,363,056.73            | 5,336,855.00        | 26,201.73             |
| 4210 · Interest Income                               | 12,768.73               | 0.00                | 12,768.73             |
| 4310 · Miscellaneous Income                          | 24,226.90               | 20,000.00           | 4,226.90              |
| 4410 · User's Fee                                    | 11,918.00               | 5,000.00            | 6,918.00              |
| 9201 · IFF Transfer In for St 2 loan                 | 483,000.00              | 483,000.00          | 0.00                  |
| <b>Total Income</b>                                  | <u>5,894,970.36</u>     | <u>5,844,855.00</u> | <u>50,115.36</u>      |
| <b>Gross Profit</b>                                  | 5,894,970.36            | 5,844,855.00        | 50,115.36             |
| <b>Expense</b>                                       |                         |                     |                       |
| 7100 · Salaries & Overtime                           | 2,407,500.47            | 3,108,285.00        | -700,784.53           |
| 7130 · 941 Taxes                                     | 210,029.24              | 237,783.00          | -27,753.76            |
| 7150 · Employee Retirement                           | 794,145.19              | 1,052,793.00        | -258,647.81           |
| 7180 · Accounting & Bk Chgs                          | 42.73                   | 0.00                | 42.73                 |
| 7190 · Capital Expenditures                          | 2,538.41                | 55,000.00           | -52,461.59            |
| 7210 · Commissioners' Honorarium                     | 22,500.00               | 30,000.00           | -7,500.00             |
| 7250 · Communications                                | 23,625.62               | 34,000.00           | -10,374.38            |
| 7270 · Dues & Licenses                               | 29,937.95               | 33,000.00           | -3,062.05             |
| 7310 · Fire Prevention                               | 1,629.05                | 8,000.00            | -6,370.95             |
| 7360 · Gas, Diesel & Oil                             | 29,339.46               | 38,000.00           | -8,660.54             |
| 7410 · Insurance                                     |                         |                     |                       |
| 7411 · Dental                                        | 8,211.84                | 10,500.00           | -2,288.16             |
| 7412 · Health                                        | 285,581.10              | 360,100.00          | -74,518.90            |
| 7413 · Liability                                     | 103,203.82              | 105,000.00          | -1,796.18             |
| 7414 · Workman's Comp.                               | 105,712.00              | 102,000.00          | 3,712.00              |
| <b>Total 7410 · Insurance</b>                        | <u>502,708.76</u>       | <u>577,600.00</u>   | <u>-74,891.24</u>     |
| 7450 · Medical Supplies                              | 1,868.21                | 8,000.00            | -6,131.79             |
| 7460 · Medical Testing                               | 16,274.29               | 19,000.00           | -2,725.71             |
| 7500 · Household Supplies                            | 6,399.41                | 7,000.00            | -600.59               |
| 7510 · Miscellaneous Supplies                        | 6,959.10                | 7,000.00            | -40.90                |
| 7540 · Debt Service Engine Principal (Pierce Pumper) | 0.00                    | 26,076.00           | -26,076.00            |
| 7541 · Debt Service Engine Interest (Pierce Pumper)  | 0.00                    | 3,915.00            | -3,915.00             |
| 7542 · Loan Principal - Station 2                    | 343,980.80              | 343,980.00          | 0.80                  |
| 7543 · Loan Interest - Station 2                     | 139,014.24              | 139,014.00          | 0.24                  |
| 7570 · Printing & Office                             | 7,004.36                | 7,500.00            | -495.64               |
| 7610 · Professional Services/Legal                   | 46,271.12               | 50,000.00           | -3,728.88             |
| 7620 · R & M-Equipment                               | 11,993.01               | 30,000.00           | -18,006.99            |
| 7630 · R & M-Radios                                  | 28,490.56               | 30,000.00           | -1,509.44             |
| 7640 · R & M-Station                                 |                         |                     |                       |
| 7641 · R & M Station 1                               | 10,752.50               | 12,500.00           | -1,747.50             |
| 7642 · R & M Station 2                               | 4,196.33                | 12,500.00           | -8,303.67             |
| 7640 · R & M-Station - Other                         | 66.49                   |                     |                       |
| <b>Total 7640 · R &amp; M-Station</b>                | <u>15,015.32</u>        | <u>25,000.00</u>    | <u>-9,984.68</u>      |

07/21/26

**PARRISH FIRE DISTRICT**  
**Budget vs. Actual 2025-2026**  
**October 2025 through June 2026**

|                                              | <b>Oct '25 - Jun 26</b> | <b>Budget</b>       | <b>\$ Over Budget</b> |
|----------------------------------------------|-------------------------|---------------------|-----------------------|
| <b>7650 · R &amp; M-Vehicles</b>             | 52,712.16               | 61,000.00           | -8,287.84             |
| <b>7680 · Reconciliation Discrepancies</b>   | 0.90                    |                     |                       |
| <b>7690 · Refund</b>                         | 0.00                    | 500.00              | -500.00               |
| <b>7710 · Fire Equipment &amp; Tools</b>     | 14,170.77               | 14,000.00           | 170.77                |
| <b>7730 · Training &amp; Education</b>       | 44,094.01               | 40,000.00           | 4,094.01              |
| <b>7740 · Travel</b>                         | 1,556.31                | 2,000.00            | -443.69               |
| <b>7760 · Uniforms &amp; Gear</b>            | 46,532.44               | 45,000.00           | 1,532.44              |
| <b>7810 · Utilities</b>                      |                         |                     |                       |
| <b>7811 · Utilities Water Station 1</b>      | 2,634.00                | 7,000.00            | -4,366.00             |
| <b>7812 · Utilities Electric Station 1</b>   | 7,507.21                | 12,000.00           | -4,492.79             |
| <b>7813 · Utilities Water Station 2</b>      | 2,796.51                | 6,500.00            | -3,703.49             |
| <b>7814 · Utilities Electric Station 2</b>   | 5,508.06                | 11,000.00           | -5,491.94             |
| <b>7815 · Propane Station 1 (Tank fills)</b> | 0.00                    | 1,000.00            | -1,000.00             |
| <b>7816 · Propane Station 2</b>              | 285.00                  | 2,500.00            | -2,215.00             |
| <b>Total 7810 · Utilities</b>                | <b>18,730.78</b>        | <b>40,000.00</b>    | <b>-21,269.22</b>     |
| <b>Total Expense</b>                         | <b>4,825,064.67</b>     | <b>6,073,446.00</b> | <b>-1,248,381.33</b>  |
| <b>Net Ordinary Income</b>                   | <b>1,069,905.69</b>     | <b>-228,591.00</b>  | <b>1,298,496.69</b>   |
| <b>Net Income</b>                            | <b>1,069,905.69</b>     | <b>-228,591.00</b>  | <b>1,298,496.69</b>   |

10:34 AM

07/21/26

Accrual Basis

**PARRISH FIRE DISTRICT-IFF**  
**Budget vs. Actual 2025 - 2026**  
 October 2025 through June 2026

|                                        | <u>Oct '25 - Jun 26</u>   | <u>Budget</u>            | <u>\$ Over Budget</u>     |
|----------------------------------------|---------------------------|--------------------------|---------------------------|
| <b>Ordinary Income/Expense</b>         |                           |                          |                           |
| <b>Income</b>                          |                           |                          |                           |
| <b>5110 · Impact Fees Collected</b>    | 648,623.00                | 750,000.00               | -101,377.00               |
| <b>Total Income</b>                    | 648,623.00                | 750,000.00               | -101,377.00               |
| <b>Gross Profit</b>                    | 648,623.00                | 750,000.00               | -101,377.00               |
| <b>Expense</b>                         |                           |                          |                           |
| <b>9130 · Attorney</b>                 | 0.00                      | 40,000.00                | -40,000.00                |
| <b>9220 · Debt Service Ladder Q...</b> | 141,439.28                | 22,000.00                | 119,439.28                |
| <b>9300 · Capital Expenditures</b>     | 150,620.49                | 75,000.00                | 75,620.49                 |
| <b>Total Expense</b>                   | 292,059.77                | 137,000.00               | 155,059.77                |
| <b>Net Ordinary Income</b>             | 356,563.23                | 613,000.00               | -256,436.77               |
| <b>Other Income/Expense</b>            |                           |                          |                           |
| <b>Other Expense</b>                   |                           |                          |                           |
| <b>9200 · Transfer Out of Impact</b>   | 483,000.00                | 483,000.00               | 0.00                      |
| <b>Total Other Expense</b>             | 483,000.00                | 483,000.00               | 0.00                      |
| <b>Net Other Income</b>                | -483,000.00               | -483,000.00              | 0.00                      |
| <b>Net Income</b>                      | <u><u>-126,436.77</u></u> | <u><u>130,000.00</u></u> | <u><u>-256,436.77</u></u> |

08/19/26

**PARRISH FIRE DISTRICT**  
**Budget vs. Actual 2025-2026**  
**October 2025 through July 2026**

|                                                      | <u>Oct '25 - Jul 26</u> | <u>Budget</u>       | <u>\$ Over Budget</u> |
|------------------------------------------------------|-------------------------|---------------------|-----------------------|
| <b>Ordinary Income/Expense</b>                       |                         |                     |                       |
| <b>Income</b>                                        |                         |                     |                       |
| 4110 · Tax Revenue                                   | 5,363,056.73            | 5,336,855.00        | 26,201.73             |
| 4210 · Interest Income                               | 14,176.63               | 0.00                | 14,176.63             |
| 4310 · Miscellaneous Income                          | 25,751.90               | 20,000.00           | 5,751.90              |
| 4410 · User's Fee                                    | 12,073.00               | 5,000.00            | 7,073.00              |
| 9201 · IFF Transfer In for St 2 loan                 | 483,000.00              | 483,000.00          | 0.00                  |
| <b>Total Income</b>                                  | <u>5,898,058.26</u>     | <u>5,844,855.00</u> | <u>53,203.26</u>      |
| <b>Gross Profit</b>                                  | 5,898,058.26            | 5,844,855.00        | 53,203.26             |
| <b>Expense</b>                                       |                         |                     |                       |
| 7100 · Salaries & Overtime                           | 2,656,216.73            | 3,108,285.00        | -452,068.27           |
| 7130 · 941 Taxes                                     | 228,851.23              | 237,783.00          | -8,931.77             |
| 7150 · Employee Retirement                           | 881,141.69              | 1,052,793.00        | -171,651.31           |
| 7180 · Accounting & Bk Chgs                          | 42.73                   | 0.00                | 42.73                 |
| 7190 · Capital Expenditures                          | 6,775.31                | 55,000.00           | -48,224.69            |
| 7210 · Commissioners' Honorarium                     | 22,500.00               | 30,000.00           | -7,500.00             |
| 7250 · Communications                                | 26,141.87               | 34,000.00           | -7,858.13             |
| 7270 · Dues & Licenses                               | 37,776.19               | 33,000.00           | 4,776.19              |
| 7310 · Fire Prevention                               | 1,629.05                | 8,000.00            | -6,370.95             |
| 7360 · Gas, Diesel & Oil                             | 34,130.28               | 38,000.00           | -3,869.72             |
| 7410 · Insurance                                     |                         |                     |                       |
| 7411 · Dental                                        | 9,054.08                | 10,500.00           | -1,445.92             |
| 7412 · Health                                        | 303,452.15              | 360,100.00          | -56,647.85            |
| 7413 · Liability                                     | 103,453.82              | 105,000.00          | -1,546.18             |
| 7414 · Workman's Comp.                               | 105,712.00              | 102,000.00          | 3,712.00              |
| <b>Total 7410 · Insurance</b>                        | <u>521,672.05</u>       | <u>577,600.00</u>   | <u>-55,927.95</u>     |
| 7450 · Medical Supplies                              | 3,175.44                | 8,000.00            | -4,824.56             |
| 7460 · Medical Testing                               | 16,274.29               | 19,000.00           | -2,725.71             |
| 7500 · Household Supplies                            | 6,887.55                | 7,000.00            | -112.45               |
| 7510 · Miscellaneous Supplies                        | 7,477.10                | 7,000.00            | 477.10                |
| 7540 · Debt Service Engine Principal (Pierce Pumper) | 26,076.44               | 26,076.00           | 0.44                  |
| 7541 · Debt Service Engine Interest (Pierce Pumper)  | 3,915.65                | 3,915.00            | 0.65                  |
| 7542 · Loan Principal - Station 2                    | 343,980.80              | 343,980.00          | 0.80                  |
| 7543 · Loan Interest - Station 2                     | 139,014.24              | 139,014.00          | 0.24                  |
| 7570 · Printing & Office                             | 8,508.78                | 7,500.00            | 1,008.78              |
| 7610 · Professional Services/Legal                   | 50,195.15               | 50,000.00           | 195.15                |
| 7620 · R & M-Equipment                               | 12,069.21               | 30,000.00           | -17,930.79            |
| 7630 · R & M-Radios                                  | 28,490.56               | 30,000.00           | -1,509.44             |
| 7640 · R & M-Station                                 |                         |                     |                       |
| 7641 · R & M Station 1                               | 11,664.73               | 12,500.00           | -835.27               |
| 7642 · R & M Station 2                               | 6,650.95                | 12,500.00           | -5,849.05             |
| <b>Total 7640 · R &amp; M-Station</b>                | <u>18,315.68</u>        | <u>25,000.00</u>    | <u>-6,684.32</u>      |

08/19/26

**PARRISH FIRE DISTRICT**  
**Budget vs. Actual 2025-2026**  
**October 2025 through July 2026**

|                                              | <u>Oct '25 - Jul 26</u>  | <u>Budget</u>             | <u>\$ Over Budget</u>    |
|----------------------------------------------|--------------------------|---------------------------|--------------------------|
| <b>7650 · R &amp; M-Vehicles</b>             | 58,764.19                | 61,000.00                 | -2,235.81                |
| <b>7680 · Reconciliation Discrepancies</b>   | 0.90                     |                           |                          |
| <b>7690 · Refund</b>                         | 0.00                     | 500.00                    | -500.00                  |
| <b>7710 · Fire Equipment &amp; Tools</b>     | 11,765.24                | 14,000.00                 | -2,234.76                |
| <b>7730 · Training &amp; Education</b>       | 50,981.63                | 40,000.00                 | 10,981.63                |
| <b>7740 · Travel</b>                         | 1,562.05                 | 2,000.00                  | -437.95                  |
| <b>7760 · Uniforms &amp; Gear</b>            | 48,320.49                | 45,000.00                 | 3,320.49                 |
| <b>7810 · Utilities</b>                      |                          |                           |                          |
| <b>7811 · Utilities Water Station 1</b>      | 2,968.63                 | 7,000.00                  | -4,031.37                |
| <b>7812 · Utilities Electric Station 1</b>   | 8,652.24                 | 12,000.00                 | -3,347.76                |
| <b>7813 · Utilities Water Station 2</b>      | 3,099.01                 | 6,500.00                  | -3,400.99                |
| <b>7814 · Utilities Electric Station 2</b>   | 6,511.80                 | 11,000.00                 | -4,488.20                |
| <b>7815 · Propane Station 1 (Tank fills)</b> | 0.00                     | 1,000.00                  | -1,000.00                |
| <b>7816 · Propane Station 2</b>              | 285.00                   | 2,500.00                  | -2,215.00                |
| <b>Total 7810 · Utilities</b>                | <u>21,516.68</u>         | <u>40,000.00</u>          | <u>-18,483.32</u>        |
| <b>Total Expense</b>                         | <u>5,274,169.20</u>      | <u>6,073,446.00</u>       | <u>-799,276.80</u>       |
| <b>Net Ordinary Income</b>                   | <u>623,889.06</u>        | <u>-228,591.00</u>        | <u>852,480.06</u>        |
| <b>Net Income</b>                            | <u><u>623,889.06</u></u> | <u><u>-228,591.00</u></u> | <u><u>852,480.06</u></u> |



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Accrual Basis

**PARRISH FIRE DISTRICT-IFF**  
**Budget vs. Actual 2025 - 2026**  
October 2025 through July 2026

|                                        | <u>Oct '25 - Jul 26</u>  | <u>Budget</u>            | <u>\$ Over Budget</u>     |
|----------------------------------------|--------------------------|--------------------------|---------------------------|
| <b>Ordinary Income/Expense</b>         |                          |                          |                           |
| <b>Income</b>                          |                          |                          |                           |
| <b>5110 · Impact Fees Collected</b>    | <u>725,122.00</u>        | <u>750,000.00</u>        | <u>-24,878.00</u>         |
| <b>Total Income</b>                    | <u>725,122.00</u>        | <u>750,000.00</u>        | <u>-24,878.00</u>         |
| <b>Gross Profit</b>                    | <u>725,122.00</u>        | <u>750,000.00</u>        | <u>-24,878.00</u>         |
| <b>Expense</b>                         |                          |                          |                           |
| <b>9130 · Attorney</b>                 | <u>0.00</u>              | <u>40,000.00</u>         | <u>-40,000.00</u>         |
| <b>9220 · Debt Service Ladder Q...</b> | <u>141,439.28</u>        | <u>22,000.00</u>         | <u>119,439.28</u>         |
| <b>9300 · Capital Expenditures</b>     | <u>182,872.01</u>        | <u>75,000.00</u>         | <u>107,872.01</u>         |
| <b>Total Expense</b>                   | <u>324,311.29</u>        | <u>137,000.00</u>        | <u>187,311.29</u>         |
| <b>Net Ordinary Income</b>             | <u>400,810.71</u>        | <u>613,000.00</u>        | <u>-212,189.29</u>        |
| <b>Other Income/Expense</b>            |                          |                          |                           |
| <b>Other Expense</b>                   |                          |                          |                           |
| <b>9200 · Transfer Out of Impact</b>   | <u>483,000.00</u>        | <u>483,000.00</u>        | <u>0.00</u>               |
| <b>Total Other Expense</b>             | <u>483,000.00</u>        | <u>483,000.00</u>        | <u>0.00</u>               |
| <b>Net Other Income</b>                | <u>-483,000.00</u>       | <u>-483,000.00</u>       | <u>0.00</u>               |
| <b>Net Income</b>                      | <u><u>-82,189.29</u></u> | <u><u>130,000.00</u></u> | <u><u>-212,189.29</u></u> |